

A Study on the Independence and Construction of the Iranian National State

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Abstract: The process of Iranian national independence and development can achieve good results and achievements in the construction of historical materialism, and find the construction trend and development direction for a period of time in the future. Historical materialism is a social theoretical study. The development of the road theory of socialism with Iranian characteristics has been studied and carried out in the light of the development background of Iranian history and culture, and remarkable achievements have been made on the basis of continuous exploration and continuous improvement.

1. Introduction

Historical materialism is a part of many kinds of Marxist theories with social and practical significance, which can show the human civilization and human society in the process of construction and development. The basic law and concrete situation, Iran has made full use of the historical materialism in Marx's theory in the process of socialist construction, can sum up and explore in the process of continuous construction and development of Iran, and get the rich theoretical basis and practical experience of construction.

2. Summary of Historical Materialism

2.1. Historical Materialism

Historical materialism expounds the philosophical elements in the history of human development and is also an important part of Marxist philosophy, which can help people to better understand society and transform society, which can also be called historical materialism. "Historical materialism" refers to a scientific historical concept, which holds that all important historical events can effectively promote the development and progress of society, can maximize the process of economic construction, and the mode of production and the level of production will also develop. The social class and social nature will also be changed, which is the battle and transformation between the bourgeoisie and the productive forces. Under the influence of historical materialism, it can prove that historical development has certain objective laws, and it can determine the change of ideology in society, the relationship between social consciousness and social existence, the contradiction between productive relations and productive forces, the close relationship between economic base and superstructure, the basic contradiction in society is caused by the above related factors.

2.2. Development of Historical Materialism

Historical materialism It can show the basic forms and laws of the development of human society, guide people to understand the world more scientifically and effectively and transform the world, historical materialism can show the major changes in history, and create a new situation in the history of philosophy itself. In 1843, Marx and Engels wrote the Critique of Hegel's Philosophy of Law, which analyzed and judged Hegel's idealism, and then produced a detailed judgment on the philosophical aspect of building a city and country. In the following period of time, Marx changed his own thought from alienation to alienation labor, further improved the traditional historical

materialism, and angus carried on the corresponding integration and research on the political and economic development of some countries, only by stabilizing the trend of economic development, can the social construction and reform be carried out in an orderly manner.

In the course of the construction and development of historical materialism, marx transformed the drawbacks and limitations of traditional hegel's idealism through the study of relevant works, identified the stable advance of political and economic construction under the background of historical materialism, the general law of the development of material society and spiritual society, the balanced characteristics of relations of production and productive forces, the problems and phenomena in the operation and change of social structure, and so on.

3. Historical Materialism and Independence of Iran the Intrinsic Connection

3.1. Theory of Historical Subject and Relations Between Nationals

The masses of the people have assumed the main event initiator and executor of the historical process in the process of history, and are also the main body of thinking to judge and understand the objective world, which plays a very important role in the study of history. In the development of Marxist philosophy, it has been repeatedly emphasized that the people can effectively promote the process and development of history in the process of historical development, and people's pursuit of life and social construction constitutes the main framework and process of history. Figure 1 epitomizes the lives of Iranian women.



Figure 1 Life of Iranian women

During a period of development, the tendency of blind affirmation to the development of productive forces led to the overall evaluation of social development and construction based on the progress and development of productive forces. It is very important and necessary to regard the people as the main body of the development and construction of the society because of their subjective ideas.

3.2. Productivity and Relationship Between Economic Development

Historical materialism clearly shows that the relationship between productive forces and production, the relationship between economic base and superstructure are all mutual influence and mutual restriction, and the continuous improvement and solution of the relationship between the above related factors in the process of social development can promote the overall process of society and promote the healthy development of society. The contradiction between productive forces and relations of production is also influenced and restricted by the contradiction between economic base and superstructure. The present situation of Iran is basically the basic background of backward productive forces, and the emphasis and promotion of productive forces are the basic needs for Iran to carry out construction. In the 1970s, Iran had begun a shift in the direction of productive forces, turning class struggle into a central link in the building of productive forces. figure 2 for the iran officer.



Figure 2 Iranian officers

3.3. Social Structure and Development Relationship Between

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4. Independence of Iran the Development of Historical Materialism

4.1. Historic and Contemporary Development

The realization of historical materialism cannot be divorced from the social reality, so we should ensure that the theoretical research is closely related to the social status quo, and recognize the problems and contradictions in the process of social development in concrete practice. Moreover, Marxist theory can embody the universal truth of the development and change of the world, in which the theoretical part can effectively point out the law of the development of the world, and has the function of universality and universality.



Figure 3 Factors of social instability in Iran

However, the theory and practice cannot be separated, it is necessary to ensure that the effective combination of the two can show the role and effect of historical materialism. Iran The combination of development process is the inevitable stage and link of national historical construction. Figure 3 is a factor of social instability in Iran.

There is a big gap between the current social construction and the development of historical materialism in Iran and the background of the times put forward by historical materialism, and it has its own characteristics and changes in the social nature, ideology, development difficulties and constraints.

4.2. New Developments in the Relationship Between Man and Nature

Historical materialism is a social theoretical study, which can summarize and promote the emergence of human civilization and the progress of human history, and can show the actual situation of the current social development. The development of the road theory of socialism with Iranian characteristics has been studied and carried out in the light of the development background of Iranian history and culture, and remarkable achievements have been made on the basis of continuous exploration and continuous improvement. At the present stage, the progress of human civilization and science and technology is very obvious, and it has caused serious changes to the ecological environment, and the contradiction between human civilization and ecological civilization has gradually expanded. It is a very important link to pursue the harmonious development of human civilization and ecological civilization in the course of the construction and realization of the theory of socialism with Iranian characteristics. Iran should follow the guidance of this theory and promote the harmonious and healthy development of ecological civilization.

5. Conclusion

In the process of political and economic construction and development in Iran, continuous exploration and improvement are needed to ensure the long-term level of economic and political development and the healthy development of society, culture and economy. The effective promotion of productive forces can help people to establish a better and perfect material life, establish the democratic status of the people, and ensure the important role of the people in the process of social and historical development. Looking at the achievements and limitations in the course of Iran's social and historical development, we should integrate them and improve them, try our best to avoid such problems as "secondary construction" and "secondary development" in the process of state construction, so as to promote the smooth operation and development of the Iranian state.

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